UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

## NOTICE OF ALLOWANCE AND FEE(S) DUE

21839

7590

12/18/2008

BUCHANAN, INGERSOLL & ROONEY PC POST OFFICE BOX 1404 ALEXANDRIA, VA 22313-1404 EXAMINER

ZIMMER, ANTHONY J

ART UNIT PAPER NUMBER

1793 DATE MAILED: 12/18/2008

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 10/502,399      | 03/25/2005  | Luc Brohan           | 032013-064          | 3495             |

TITLE OF INVENTION: TITANIUM OXIDE-BASED SOL-GEL POLYMER

| APPLN. TYPE    | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE DUE | PREV. PAID ISSUE FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|--------------|---------------|---------------------|----------------------|------------------|------------|
| nonprovisional | NO           | \$1510        | \$300               | \$0                  | \$1810           | 03/18/2009 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE DOES NOT REFLECT A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE IN THIS APPLICATION. IF AN ISSUE FEE HAS PREVIOUSLY BEEN PAID IN THIS APPLICATION (AS SHOWN ABOVE), THE RETURN OF PART B OF THIS FORM WILL BE CONSIDERED A REQUEST TO REAPPLY THE PREVIOUSLY PAID ISSUE FEE TOWARD THE ISSUE FEE NOW DUE.

#### HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

A. If the status is the same, pay the TOTAL FEE(S) DUE shown above

B. If the status above is to be removed, check box 5b on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

A. Pay TOTAL FEE(S) DUE shown above, or

B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FEE shown above.

II. PART B - FEE(S) TRANSMITTAL, or its equivalent, must be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). If you are charging the fee(s) to your deposit account, section "4b" of Part B - Fee(s) Transmittal should be completed and an extra copy of the form should be submitted. If an equivalent of Part B is filed, a request to reapply a previously paid issue fee must be clearly made, and delays in processing may occur due to the difficulty in recognizing the paper as an equivalent of Part B.

III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

### PART B - FEE(S) TRANSMITTAL

### Complete and send this form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or <u>Fax</u> (571)-273-2885

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where

| appropriate. All further indicated unless corrected international maintenance fee notifical                                                                                                                                                                                                                                          | correspondence includir<br>ed below or directed oth                                 | ng the Patent, advance on<br>herwise in Block 1, by (a                         | rders and notification of a) specifying a new cor                                                                                                | f mainte<br>respond                                                                                                                                                                                                                                                                                                                                     | enance fees will<br>lence address; an                      | be mailed to the current ad/or (b) indicating a separate                               | correspondence address as arate "FEE ADDRESS" for                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)                                                                                                                                                                                                                                                         |                                                                                     |                                                                                |                                                                                                                                                  | Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.                                                           |                                                            |                                                                                        |                                                                                                                                        |
| BUCHANAN, INGERSOLL & ROONEY PC<br>POST OFFICE BOX 1404<br>ALEXANDRIA, VA 22313-1404                                                                                                                                                                                                                                                 |                                                                                     |                                                                                | I<br>S<br>ac<br>tr                                                                                                                               | Certificate of Mailing or Transmission  I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below. |                                                            |                                                                                        |                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                      |                                                                                     |                                                                                |                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                         |                                                            |                                                                                        | (Depositor's name)                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                      |                                                                                     |                                                                                | _                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                         |                                                            |                                                                                        | (Signature)                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                      |                                                                                     |                                                                                | L                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                         |                                                            |                                                                                        | (Date)                                                                                                                                 |
| APPLICATION NO.                                                                                                                                                                                                                                                                                                                      | FILING DATE                                                                         |                                                                                | FIRST NAMED INVENTO                                                                                                                              | TOR ATTORNEY DOCKET NO. CONFIRMATIO                                                                                                                                                                                                                                                                                                                     |                                                            |                                                                                        | CONFIRMATION NO.                                                                                                                       |
| 10/502,399                                                                                                                                                                                                                                                                                                                           | 03/25/2005                                                                          |                                                                                | Luc Brohan                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                         |                                                            | 032013-064                                                                             | 3495                                                                                                                                   |
| TTLE OF INVENTION                                                                                                                                                                                                                                                                                                                    | : TITANIUM OXIDE-B                                                                  | ASED SOL-GEL POLY                                                              | MER                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                         |                                                            |                                                                                        |                                                                                                                                        |
| APPLN. TYPE                                                                                                                                                                                                                                                                                                                          | SMALL ENTITY                                                                        | ISSUE FEE DUE                                                                  | PUBLICATION FEE DU                                                                                                                               | E PRE                                                                                                                                                                                                                                                                                                                                                   | EV. PAID ISSUE F                                           | EE TOTAL FEE(S) DUE                                                                    | DATE DUE                                                                                                                               |
| nonprovisional                                                                                                                                                                                                                                                                                                                       | NO                                                                                  | \$1510                                                                         | \$300                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                         | \$0                                                        | \$1810                                                                                 | 03/18/2009                                                                                                                             |
| EXAM                                                                                                                                                                                                                                                                                                                                 | INER                                                                                | ART UNIT                                                                       | CLASS-SUBCLASS                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                         |                                                            |                                                                                        |                                                                                                                                        |
| ZIMMER, A                                                                                                                                                                                                                                                                                                                            | NTHONY J                                                                            | 1793                                                                           | 423-625000                                                                                                                                       | _                                                                                                                                                                                                                                                                                                                                                       |                                                            |                                                                                        |                                                                                                                                        |
| . Change of correspondence address or indication of "Fee Address" (37 :FR 1.363).  Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required. |                                                                                     |                                                                                | (1) the names of up<br>or agents OR, alterna<br>(2) the name of a sir<br>registered attorney of<br>2 registered patent a<br>listed, no name will | e of a single firm (having as a member a torney or agent) and the names of up to patent attorneys or agents. If no name is me will be printed.                                                                                                                                                                                                          |                                                            |                                                                                        |                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                      | less an assignee is ident<br>h in 37 CFR 3.11. Comp                                 | A TO BE PRINTED ON T<br>ified below, no assignee<br>oletion of this form is NO | data will appear on the<br>T a substitute for filing a<br>(B) RESIDENCE: (CI                                                                     | patent.<br>an assign                                                                                                                                                                                                                                                                                                                                    | STATE OR CO                                                | UNTRY)                                                                                 | ocument has been filed for                                                                                                             |
| lease check the appropri                                                                                                                                                                                                                                                                                                             | iate assignee category or                                                           | categories (will not be pr                                                     | rinted on the patent):                                                                                                                           | <b>□</b> Indi                                                                                                                                                                                                                                                                                                                                           | vidual 🖵 Corp                                              | oration or other private gro                                                           | oup entity Government                                                                                                                  |
| a. The following fee(s) are submitted:  Issue Fee  Publication Fee (No small entity discount permitted)  Advance Order - # of Copies                                                                                                                                                                                                 |                                                                                     |                                                                                | A check is enclosed Payment by credit of                                                                                                         | d.<br>card. Fo                                                                                                                                                                                                                                                                                                                                          | orm PTO-2038 is                                            |                                                                                        | shown above) ficiency, or credit any n extra copy of this form).                                                                       |
| a. Applicant claim                                                                                                                                                                                                                                                                                                                   | <b>tus</b> (from status indicated<br>s SMALL ENTITY statu                           | is. See 37 CFR 1.27.                                                           | • •                                                                                                                                              | _                                                                                                                                                                                                                                                                                                                                                       | -                                                          | ENTITY status. See 37 Cl                                                               |                                                                                                                                        |
| OTE: The Issue Fee and terest as shown by the i                                                                                                                                                                                                                                                                                      | d Publication Fee (if requeecords of the United Sta                                 | uired) will not be accepted<br>tes Patent and Trademark                        | d from anyone other that Office.                                                                                                                 | n the ap                                                                                                                                                                                                                                                                                                                                                | pplicant; a registe                                        | red attorney or agent; or th                                                           | ne assignee or other party in                                                                                                          |
| Authorized Signature                                                                                                                                                                                                                                                                                                                 |                                                                                     |                                                                                |                                                                                                                                                  | ]                                                                                                                                                                                                                                                                                                                                                       | Date                                                       |                                                                                        |                                                                                                                                        |
| Typed or printed name                                                                                                                                                                                                                                                                                                                |                                                                                     |                                                                                | Registration No                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                         |                                                            |                                                                                        |                                                                                                                                        |
| n application. Confident<br>ubmitting the completed<br>his form and/or suggesti                                                                                                                                                                                                                                                      | tiality is governed by 35<br>I application form to the<br>ions for reducing this bu | U.S.C. 122 and 37 CFR<br>USPTO. Time will vary<br>rden, should be sent to the  | 1.14. This collection is depending upon the ince Chief Information Off                                                                           | estimate<br>dividual<br>icer. U.:                                                                                                                                                                                                                                                                                                                       | ed to take 12 min<br>I case. Any comi<br>S. Patent and Tr. | nutes to complete, including ments on the amount of tigademark Office, U.S. Department | by the USPTO to process) gg gathering, preparing, and me you require to complete artment of Commerce, P.O. for Patents, P.O. Box 1450, |

Alexandria, Virginia 22313-1450.

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| APPLICATION NO.           | FILING DATE    | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO.     | CONFIRMATION NO. |  |
|---------------------------|----------------|----------------------|-------------------------|------------------|--|
| 10/502,399                | 03/25/2005     | Luc Brohan           | 032013-064              | 3495             |  |
| 21839 75                  | 90 12/18/2008  |                      | EXAM                    | INER             |  |
| BUCHANAN, IN              | NGERSOLL & ROO | ZIMMER, ANTHONY J    |                         |                  |  |
| POST OFFICE BC            | · · ·          | ART UNIT             | PAPER NUMBER            |                  |  |
| ALEXANDRIA, VA 22313-1404 |                |                      | 1793                    |                  |  |
|                           |                |                      | DATE MAILED: 12/18/2008 |                  |  |

### Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 373 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 373 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at 1-(888)-786-0101 or (571)-272-4200.

|                                                                                                                                                                                                                                                                                            | Application No.                                                                                                | Applicant(s)                                                         |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--|--|--|--|
|                                                                                                                                                                                                                                                                                            | 10/502,399                                                                                                     | BROHAN ET AL.                                                        |  |  |  |  |
| Notice of Allowability                                                                                                                                                                                                                                                                     | Examiner                                                                                                       | Art Unit                                                             |  |  |  |  |
|                                                                                                                                                                                                                                                                                            | ANTHONY J. ZIMMER                                                                                              | 1793                                                                 |  |  |  |  |
| The MAILING DATE of this communication apperall claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RI of the Office or upon petition by the applicant. See 37 CFR 1.313 | (OR REMAINS) CLOSED in this app<br>or other appropriate communication<br>IGHTS. This application is subject to | olication. If not included will be mailed in due course. <b>THIS</b> |  |  |  |  |
| 1. X This communication is responsive to the RCE filed 10/20/2                                                                                                                                                                                                                             | <u>2008</u> .                                                                                                  |                                                                      |  |  |  |  |
| 2. The allowed claim(s) is/are <u>4-13</u> .                                                                                                                                                                                                                                               |                                                                                                                |                                                                      |  |  |  |  |
| <ul> <li>3. ☐ Acknowledgment is made of a claim for foreign priority unalled All b) ☐ Some* c) ☐ None of the:</li> <li>1. ☐ Certified copies of the priority documents have</li> </ul>                                                                                                     | been received.                                                                                                 |                                                                      |  |  |  |  |
| <ol><li>Certified copies of the priority documents have</li></ol>                                                                                                                                                                                                                          |                                                                                                                |                                                                      |  |  |  |  |
| 3. Copies of the certified copies of the priority do                                                                                                                                                                                                                                       | cuments have been received in this r                                                                           | national stage application from the                                  |  |  |  |  |
| International Bureau (PCT Rule 17.2(a)).                                                                                                                                                                                                                                                   |                                                                                                                |                                                                      |  |  |  |  |
| * Certified copies not received:                                                                                                                                                                                                                                                           |                                                                                                                |                                                                      |  |  |  |  |
| Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application.  THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.                                 |                                                                                                                |                                                                      |  |  |  |  |
| 4. A SUBSTITUTE OATH OR DECLARATION must be subm INFORMAL PATENT APPLICATION (PTO-152) which give                                                                                                                                                                                          |                                                                                                                |                                                                      |  |  |  |  |
| 5. CORRECTED DRAWINGS ( as "replacement sheets") mus                                                                                                                                                                                                                                       | et be submitted.                                                                                               |                                                                      |  |  |  |  |
| (a) $\square$ including changes required by the Notice of Draftspers                                                                                                                                                                                                                       | on's Patent Drawing Review(PTO-                                                                                | 948) attached                                                        |  |  |  |  |
| 1) ☐ hereto or 2) ☐ to Paper No./Mail Date                                                                                                                                                                                                                                                 |                                                                                                                |                                                                      |  |  |  |  |
| (b) ☐ including changes required by the attached Examiner's Amendment / Comment or in the Office action of<br>Paper No./Mail Date                                                                                                                                                          |                                                                                                                |                                                                      |  |  |  |  |
| Identifying indicia such as the application number (see 37 CFR 1. each sheet. Replacement sheet(s) should be labeled as such in t                                                                                                                                                          |                                                                                                                |                                                                      |  |  |  |  |
| 6. DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL.                                                                                            |                                                                                                                |                                                                      |  |  |  |  |
|                                                                                                                                                                                                                                                                                            |                                                                                                                |                                                                      |  |  |  |  |
| Attachment(s)                                                                                                                                                                                                                                                                              | E Matter of Information                                                                                        | ataut Auguliantiau                                                   |  |  |  |  |
| 1. Notice of References Cited (PTO-892)                                                                                                                                                                                                                                                    | 5. Notice of Informal Pa                                                                                       | • •                                                                  |  |  |  |  |
| 2. Notice of Draftperson's Patent Drawing Review (PTO-948)                                                                                                                                                                                                                                 | 6.  ☐ Interview Summary<br>Paper No./Mail Dat                                                                  | e                                                                    |  |  |  |  |
| 3. Information Disclosure Statements (PTO/SB/08),                                                                                                                                                                                                                                          | 7. 🗌 Examiner's Amendn                                                                                         | nent/Comment                                                         |  |  |  |  |
| Paper No./Mail Date4.   Examiner's Comment Regarding Requirement for Deposit                                                                                                                                                                                                               | 8. 🔲 Examiner's Stateme                                                                                        | nt of Reasons for Allowance                                          |  |  |  |  |
| of Biological Material                                                                                                                                                                                                                                                                     | 9.                                                                                                             |                                                                      |  |  |  |  |
| /Steven Bos/                                                                                                                                                                                                                                                                               |                                                                                                                |                                                                      |  |  |  |  |
| Primary Examiner, Art Unit 1793                                                                                                                                                                                                                                                            |                                                                                                                |                                                                      |  |  |  |  |
|                                                                                                                                                                                                                                                                                            |                                                                                                                |                                                                      |  |  |  |  |



Application No.